

P.O. Box 409

Myerstown, PA 17067

Email: office@whitecattle.org

[www.whitecattle.org](http://www.whitecattle.org)

Toll Free 877-900-BEEF

Fax (208) 979-9002

**ABWPA Youth Scholarship**

**REQUIREMENTS**

1. Applicant must be in ABWPA member in good standing. Applicant must be a paid member for the past three consecutive years.
2. Applicant must be between the ages of 17-21 years of age and must have completed their junior year of high school and/ or currently enrolled in two or four year accredited university, junior/ community college and/ or technical institution. All applicants must have maintained at least a “C” or 2.0 grade average. A current academic transcript must accompany the application.
3. Applicants meeting the necessary requirements can apply any number of times provided they maintain the required academic standards. A new application must be submitted each year and the same applicant may only receive the scholarship no more than two times.
4. Upon signature of application, applicant agrees to publication in ABWPA quarterly journal.

**PROCESS**

1. Submit signed application via mail or email office@whitecattle.org by June 1st
2. Application may not exceed 6 pages
3. Attach high school or college/tech school transcripts
4. Attach two ‘current’ letters of recommendation.
5. Submit a high resolution photo (300 dpi or higher) of applicant for publication
6. Submit a 500 word essay outlining the need and impact this scholarship will have upon your decision to pursue and complete your degree.
7. An appointed scholarship committee will evaluate the application. No interviews will be held.
8. Recipients will be recognized during the ABWPA National Banquet. Winners will be notified prior so arrangements can be made.

**SELECTION CRITERIA**

A point system will be used to select the scholarship recipient based upon the following:

* **35 points on application requirements**
* **30 points on essay**
* **15 points on letter of recommendations**
* **10 points photo/ transcript submission**
* **10 points overall presentation**

*Investing in the FUTURE of the American British White Park Breed…*



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**ABWPA Youth Scholarship Application**

**BIOGRAPHICAL and BACKGROUND INFORMATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_\_\_\_\_\_\_\_\_ Gender \_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home/Mobile Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ABWPA Member No. \_\_\_\_\_\_\_\_\_

Number of Years in ABWPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Livestock Assoc. \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following questions are intended to provide additional insight into the applicant’s background in the beef cattle industry. The answers to these questions will have no bearing on the scholarship selections except that they were acknowledged and answered.**

Were you raised on a farm? \_\_\_\_\_\_\_\_\_\_\_\_ Town? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Suburban Area? \_\_\_\_\_\_\_

If on a farm, how many acres of pasture? \_\_\_\_\_\_\_\_\_\_\_\_\_ Hay ?\_\_\_\_\_\_\_\_\_ Other? \_\_\_\_\_\_\_\_\_\_

How many registered head of BWP? \_\_\_\_\_\_\_\_ Do you have other breeds? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many registered head of BWP do you own (the applicant)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC ACHIEVEMENTS – High School and/or College**

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date \_\_\_\_\_\_\_\_\_\_

Class Rank \_\_\_\_\_\_\_\_\_\_\_\_\_ Class Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_ HS GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/ Tech School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date \_\_\_\_\_\_\_\_\_\_\_

Academic Major (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly describe your academic major/ minor/ specialization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**BWP COMPETITIVE ACTIVITES and INVOLVEMENT**

Please list your involvement and participation in the British White Park related competitive contests (examples showmanship, exhibition of BWP cattle, honors, awards, achievements, placings, etc.) at the national, state, regional and local levels.

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| **Years** | **Activity &/or Contest** | **Honors, Awards, Achievements or Placings** |
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(Add to cells as needed)

**FFA, 4-H and OTHER AGRICULTURAL INVOLVEMENT**

Please list your involvement and participation in 4-H, FFA and other agricultural organizations (examples beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of national, state, regional and local levels.

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| **Years** | **Association/ Organization** | **Office, Committees, Honors, Awards or Achievements**  |
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**OTHER HIGH SCHOOL/ COLLEGIATE ORGANIZATIONS, COMMUNITY, CIVIC and CHURCH ACTIVITIES**

Please list current and past involvements including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others as well as any significant contributions you have made to the organization

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| **Years** | **Association/ Organization** | **Office, Committees, Honors, Awards or Achievements**  |
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**LEADERSHIP and FUTURE PLANS**

Please describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support BWP breed and beef cattle industry in your future?

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*Investing in the FUTURE of the American British White Park Breed…*

I hereby confirm that all information submitted in this application is accurate and truthful. I hereby accept the terms of the requirements.

Applicant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_



**ABWPA Youth Scholarship Selection SHEET**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
|  | **Criteria to consider** | **Points Received** | **Total Pont Value** |
| Application | Complete; Cleanliness; Detailed |  | 35 |
| Essay | 500 word essay outlining the need and impact this scholarship will have upon your decision to pursue and complete your degree. |  | 30 |
| Letters of Recommendations |  |  | 15 |
| Photo/ Transcript Submission |  |  | 10 |
| Overall Presentation | Neat; organized; timely |  | 10 |
|  | Total |  | 100 |

Signature of Application Evaluator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_